

RECORDING REQUESTED BY:
COUNTY SANITATION DISTRICT
OF LOS ANGELES COUNTY
1955 WORKMAN MILL ROAD
P.O. BOX 4998
WHITTIER, CA 90607-4998

WHEN RECORDED, MAIL TO ABOVE ADDRESS
ATTN: HABIB KHARRAT, PLANNING & PROPERTY, MANAGEMENT SECTION

**BILL OF SALE
GRANT OF EASEMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, BOEING REALTY CORPORATION, a California Corporation, grants to County Sanitation District No. 5 of Los Angeles County, a body corporate and politic, the following described property:

1. The work of improvement is located all within City of Los Angeles, California and is particularly described as follows:

203rd Street Trunk Sewer Relocation, consisting of approximately 2,550 linear feet of 21 inch diameter vitrified clay/reinforced concrete pipe and appurtenant structures beginning at the intersection of 203rd Street and Western Avenue, then North along the Easterly right-of-way of Western to Francisco Street, then East along Francisco to the Westerly boundary of Tract No. 52172, then North to the terminus.

2. Easement Legal Description

Those portions of Lots 18, 19 and 20 of Tract No. 52172-02, as shown on map filed in Book 1238 pages 17 through 22, inclusive of Maps, in the office of the Recorder, of the County of Los Angeles described as follows:

PARCEL 1

The west 10.00 feet of said Lots 18, 19 and 20.

ATTEST:

BOEING REALTY CORPORATION

By: 

Title

Senior Real Estate Manager

By: 

Title

STEPHEN J. BARKER

DIRECTOR-BUSINESS OPERATIONS

203rd Street Trunk Sewer Relocation

#3629

:GS2014

State of California }

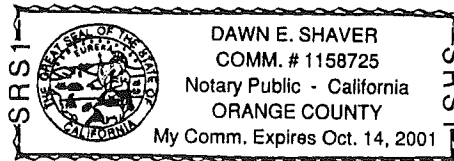
County of Los Angeles }

On June 6, 2000 before me Dawn E. Shaver, Notary Public
personally appeared Stephen V. Barker

☒ personally known to me – OR ☐ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to be that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Dawn E. Shaver



State of _____ }

County of _____ }

On _____ before me _____
personally appeared _____

☐ personally known to me – OR ☐ proved to me on the basis of satisfactory evidence
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